

40th ANNUAL GENERAL MEETING and SOCIAL TEA

Sunday 27th October 2019 at 2:30 pm., at the Emmanuel Centre, Harrier Lane, Battle

“Bring & Share” refreshments for a good variety of savoury and sweet food!

Please contact Margaret Hollamby (01424 440387) to co-ordinate...

***** Raffle prize donations appreciated to help with the cost of the hall hire. *****

OFFICERS AND COMMITTEE for 2018-2019 were:

Chair:	John Feltwell*
Secretary:	Margaret Hollamby *
Treasurer:	June Simpson*
Membership Secretary:	Bernard Mabon*
Walks Programme Secretary:	Simon Stonard *
Footpath Secretary:	Bev Marks *
Communications Officer:	Brenda Milford*
Committee Members:	Cathy Ford *, Alison Lowe *Alison Court, Nicholette Shoobridge

Each year Officers & Committee Members retire; thus nominations and elections for all positions are required. This year some Committee Members will step down. It is **your** responsibility to nominate candidates for the new Committee. Permission of all persons nominated must be obtained.

Nominations for the 2019-2020 Officers & Committee positions must be given in writing to the Secretary by 11th October. The current Officers and Committee (marked *) have confirmed they are willing to stand for the 2019-2020 Committee year, but they do require **your** nominations. However we hope that **you** may wish to take part in the Committee – your nomination is welcome - you may self-nominate! Your involvement in the Committee can be fun and rewarding – please give careful consideration to nominations; including **yourself!**

The AGM Agenda is printed overleaf...

For your nominations, please use this cut-off slip, below:

✂

I (**Your Name:** _____) wish to nominate for the Committee:
(complete and return to the Chairman, Secretary or Treasurer (you may include with your subscription) by 11th October)

Nomination NAME: _____ POSITION: _____ Nominee Agrees: YES / NO

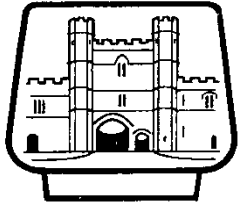
Nomination NAME: _____ POSITION: _____ Nominee Agrees: YES / NO
(Please delete whichever is not applicable)

For your annual subscription, please use this cut-off slip, below:

✂

Subscriptions are due on **1st October**: £5.00 for single membership, £7.50 for family membership
Cheques should be made payable to 'Battle Ramblers'. Please complete this slip and send it with your remittance to: **Mrs June Simpson, 5 Vale Road, BATTLE, TN33 0HE** (or pay, at the latest, at the AGM)

<i>(Please delete below whichever is NOT applicable)</i>			
Family NAME:	Mr, Mrs, Ms, etc	SINGLE Member	YES / NO
Given Name:			
Family NAME:	Mr, Mrs, Ms, etc	FAMILY Members	YES / NO
Given Name:			
ADDRESS (House, Number, Street):		WALKING Member(s) or	YES / NO
TOWN:			SOCIAL Member(s)
POST CODE:			
TEL No:	MOBILE No:	LIFE Member(s)	YES / NO
E-mail Address: _____ @ _____		National Ramblers Member(s)	YES / NO
Battle Ramblers information is delivered to you about 6 times per year – our preferred method is by email and this will be the normal method. Please confirm if you require postal mailings, instead:			YES / NO
<i>The above data is kept securely & only used to communicate with subscribed members of Battle Ramblers. The data is used by the Committee members in their role of running the club, only; it is not shared with third parties.</i>			



**Battle
RAMBLERS**

www.battleramblers.org

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Sunday 27th October 2019 at 2:30 pm., at the Emmanuel Centre, Harrier Lane, Battle,
TN33 0FL (NGR TQ 7578 1569)

AGENDA

1. Apologies for absence
2. Minutes from the last A.G.M.
3. Chairman's Report on the Club activities during the last year
4. Treasurer's Report
5. Footpath Secretary's Report
6. Election of Officers and Committee
7. Any other business

*Notice of any other agenda proposals must be given, in writing, to the Secretary
by **11th October.***

Reverse side – Used for Committee nominations

*Please use this side for other contact information you wish to advise Battle Ramblers about
(e.g. additional Mobile phone numbers, info that the overleaf YES/NO answers do not permit)*
